

# *City of Strawn*

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## **NOTICE OF REGULAR MEETING and PUBLIC HEARING**

The City Council of the City of Strawn will meet to conduct a **REGULAR MEETING** at the regular meeting place in the Council Chambers of the City Hall building on Monday February 9, 2026, at 6:00 pm. The Agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, Assistant City Secretary

### **AGENDA City Council Regular Meeting Monday, February 9<sup>th</sup>, 2026, 6:00 pm**

1. Call to order and establish a quorum
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting on January 12<sup>th</sup>, 2025; take action
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda
5. Conduct Public Hearing regarding the submission of an application to the Texas Department of Agriculture for one or more Texas Community Development Block Grant Program (TxCDBG) grants for Program Year 2025.
6. Consider and Take Appropriate Action on an Ordinance Authorizing the Issuance of City of Strawn, Texas Tax and Waterworks and Sewer System Surplus Revenue Certificates of Obligation, Series 2026 in an amount not to exceed \$1,085,000; Authorizing the Sale Thereof; Enacting Provisions Incident and Related to the Issuance of Said Certificates
7. Discussion, consideration, and possible action on a resolution to request financial assistance from the Texas Water Development Board under the Drinking Water State Revolving Fund to provide for the costs of planning, designing, and constructing certain water system improvements; to authorize the officers, staff and consultants to file an application and other documents for financial participation in the program; and making certain findings in connection therewith.
8. Consider Resolution No. 02-09-2026-1 OF THE STRAWN CITY COUNCIL OF PALO PINTO COUNTY, TEXAS AUTHORIZING PALO PINTO COUNTY REPRESENTATIVES IN MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM: Take Action
9. Mayor to Order General Election for 3 Alderpersons on May 2, 2026
10. Consider requests to adjust water bills for leaks; take action if necessary
11. Review bills paid in January 2026; take action
12. Department Reports (1) Public Works (2) DCOS (3) City Administrator (4) Animal Control (5) City Secretary
13. Mayors' report
14. Adjourn

#### Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.  
Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Tracie Witt, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, February 3rd, 2025.

\_\_\_\_\_, Assistant City Secretary