

# *City of Strawn*

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## **NOTICE OF REGULAR MEETING**

The City Council of the City of Strawn will meet to conduct a REGULAR MEETING at the regular meeting place in the Council Chambers of the City Hall building on Monday March 9, 2026, at 6:00 pm. The Agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, City Secretary

### **AGENDA City Council Regular Meeting Monday, March 9<sup>th</sup>, 2026, 6:00 pm**

1. Call to order and establish a quorum
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting on February 9<sup>th</sup>, 2026; take action
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda
5. Consider and take action on Certification of Unopposed Candidates for the May 2, 2026, General Election and Order of Cancellation.
6. Discuss Water Works Project; take action if necessary
7. Discuss Leon Bosque RC&D Council sponsorship for Susan Hurley; take action
8. Discuss and Consider moving forward with a Manufactured Housing Ordinance; take action if necessary
9. Discuss and Consider implementing a Mobile Food Vendor Ordinance; take action if necessary
10. Consider requests to adjust water bills for leaks; take action if necessary
11. Review bills paid in February 2026; take action
12. Department Reports (1) Public Works (2) DCOS (3) City Administrator (4) Animal Control (5) City Secretary
13. Mayors' report
14. Adjourn

#### Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Tracie Witt, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, March 3<sup>rd</sup>, 2025.

\_\_\_\_\_, City Secretary