P.O. BOX 581 - 118 East Housley St. STRAWN, TEXAS 76475 254-672-5311 - FAX 254-672-5250

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NOTICE OF REGULAR MEETING

The City Council of the City of Strawn will meet to conduct a REGULAR MEETING at the regular meeting place in the Council Chambers of the City Hall building on Monday, March 11th, 2024 at 6:00 pm. The Agenda for this meeting and PUBLIC HEARING is shown below and becomes a part of this 'Notice' for all intent and purposes.

	, City Secretary
4.05115	_

AGENDA **City Council Regular Meeting** Monday, March 11th, 2024 6:00 pm

- 1. Call to order and establish a quorum
- 2. Opening Prayer and Pledge to the Flag
- 3. Review Minutes of Regular Meeting held on February 12th, take action
- 4. Citizen's Concerns: Any item requiring a vote would be put on next agenda
- 5. Jordan Wallace to address council regarding potential development inside Strawn ETJ; take action if
- 6. Updates on Ranger Ridge Development project; take action if necessary
- 7. Updates on Downtown Revitalization Project; take action if necessary
- 8. Updates on TxCDBG SCADA and Pipeline Project; take action if necessary
- 9. Appoint election judges for early voting and May 4 Municipal election; take action
- 10. Consider purchase of metering equipment and lab test equipment for water treatment plant; take action
- 11. Consider requests to adjust water bills for leaks; take action if necessary
- 12. Review bills paid in February 2024; take action
- 13. Department Reports (1) Public Works (2) Animal Control (3) DCOS (4) City Administrator
- 14. Mayors report

Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Danny Miller, posted this agenda on the glass front door of the City Hall building facing outward and or

the City Hall bulletin Board at 5:00 pm, March 8th, 2024.	J	,	Ü	J	
		_, City Secretary			