

# *City of Strawn*

P.O. BOX 581 – 118 East Housley St.  
STRAWN, TEXAS 76475  
254-672-5311 – FAX 254-672-5250  
e-mail: [City@strawntx.com](mailto:City@strawntx.com)

## **NOTICE OF REGULAR MEETING**

The City Council of the City of Strawn will meet to conduct a **REGULAR MEETING** at the regular meeting place in the Council Chambers of the City Hall building on Monday July 14<sup>th</sup>, 2025 at 6:00 pm. The Agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, City Secretary

### **AGENDA City Council Regular Meeting Monday, July 14<sup>th</sup>, 2025 6:00 pm**

1. Call to order and establish a quorum.
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting held on June 9<sup>th</sup>, 2025; take action as necessary.
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda.
5. Mayor Vinny Huckaba to make presentation regarding electronic water meters.
6. Susan Hurley to present proposal regarding playground equipment; take action if necessary
7. Consider Resolution 07-14-1-2025 to authorize new signatories on all City of Strawn Bank Accounts; take action
8. Consider a Resolution 07-14-2-2025 to close out Certificate of Deposit with Simmons Bank and transfer to Clearfork Bank; take action
- 9.
10. Discuss Appointment or Removal of Development Corporation of Strawn Board Members; take action if necessary.
11. Consider proposal to update all accounts at Clearfork Bank authorized signatories; take action
12. Review bills paid in June 2025; take action.
13. Department Reports (1) Public Works (2) Animal Control/Code Enforcement (3) City Secretary (4) DCOS (5) City Administrator
14. Mayors report

#### Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Tracie Witt, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, July 11<sup>th</sup>, 2025.

\_\_\_\_\_, City Secretary