

# *City of Strawn*

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## **NOTICE OF REGULAR MEETING & PUBLIC HEARING**

The City Council of the City of Strawn will meet to conduct a **PUBLIC HEARING** and **REGULAR MEETING** at the regular meeting place in the Council Chambers of the City Hall building on **Monday September 8th, 2025 at 6:00 pm**. The Agenda for this meeting and **PUBLIC HEARING** is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, City Secretary

### **AGENDA**

#### **City Council Regular Meeting and Public Hearing Monday, September 8<sup>th</sup>, 2025 6:00 pm**

1. Call to order and establish a quorum
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting and Budget Workshop held on August 11<sup>th</sup>, 2025; take action
4. Review Minutes of Special Meeting and Budget Workshop held on August 25<sup>th</sup>, 2025; take action
5. Citizen's Concerns: Any item requiring a vote would be put on next agenda
6. Conduct PUBLIC HEARING concerning (1) Proposed Property Tax Rate for FY 2025-2026 (2) Proposed Water Rate Increase (3) Proposed FY 2025-2026 Budget
7. Consider Ordinance No. 03-25 setting property tax rates for FY 2025-2026 take action
8. Consider Ordinance No. 04-25 Setting Water and Sewer Rates for City of Strawn customers; take action
9. Consider Ordinance No. 05-25 adopting a budget for FY 2025-2026; take action
10. Judge Jennifer Pruitt to address the council
11. Building Inspector Hoppy Thetford to address the council
12. Consider requests to adjust water bills for leaks; take action if necessary
13. Review bills paid in August 2025; take action
14. Department Reports (1) Public Works (2) DCOS (3) City Administrator (4) Animal Control (5) City Secretary
15. Mayors report

#### **Notes to the Agenda:**

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Tracie Witt, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, September 5<sup>th</sup>, 2025.

\_\_\_\_\_, City Secretary