

# City of Strawn

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## NOTICE OF REGULAR MEETING

The City Council of the City of Strawn will meet to conduct a **REGULAR MEETING** at the regular meeting place in the Council Chambers of the City Hall building on Tuesday, November 19<sup>th</sup>, 2024, 6:00 pm. The Agenda for this meeting and **PUBLIC HEARING** is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, City Administrator

### **AGENDA** **City Council Regular Meeting** **Tuesday, November 19<sup>th</sup>, 2024, 6:00 pm**

1. Call to order and establish a quorum
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting on October 14<sup>th</sup>, 2024; take action
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda
5. Discussion, the maintenance of softball field; take action if necessary
6. Review bid for Water Treatment Plant improvements; take action
7. Discussion, Asset Management Software; take action if necessary
8. Discussion, Franklin Code Enforcement software; take action if necessary
9. Discussion, Profit and Loss Report for Ranger Ridge Project; take action if necessary
10. Discussion, broken concrete at Mel's and Pac a Sac; take action if necessary
11. Discussion, DCOS 501C Texas Land Bank: take action if necessary
12. Discussion, change signature cards for bank, open account for Brazos Fund, open account for 3<sup>rd</sup> Bond; take action if necessary
13. Consider requests to adjust water bills for leaks; take action if necessary
14. Review bills paid in October 2024; take action
15. Department Reports (1) Public Works (2) DCOS (3) City Administrator (4) Animal Control (5) City Secretary
16. Mayors report
17. Adjourn

#### Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.  
Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Danny Miller, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, November 15<sup>th</sup>, 2024.

\_\_\_\_\_, City Administrator