

# *City of Strawn*

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## **NOTICE OF REGULAR MEETING**

The City Council of the City of Strawn will meet to conduct a **REGULAR MEETING** at the regular meeting place in the Council Chambers of the City Hall building on Friday June 21<sup>st</sup>, 2024 at 5:00 pm. The Agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, City Secretary

### **AGENDA City Council Regular Meeting Friday, June 21<sup>st</sup>, 2024 5:00 pm**

1. Call to order and establish a quorum.
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting held on May 13<sup>th</sup> and Special Meeting held May 21<sup>st</sup>, 2024; take action as necessary.
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda.
5. FY 2024 Budget Review; take action if necessary
6. Consider request from Developer regarding incentives and construction of water and waste water infrastructure; take action if necessary
7. Update on proposed truck stop and water service; take action if necessary
8. Discuss tabled street sign proposal; take action if necessary
9. Discuss proposal to contract with Post Oak Preservation regarding historical designations and seeking of historical tax credits; take action if necessary
10. Discuss updating codes and posting on website; take action if necessary
11. Consider proposal to install new blinds in city hall office; take action if necessary
12. Update on Ranger Ridge Pipeline Project; take action if necessary
13. Update on Texas Water Development Board water treatment project; take action if necessary
14. Review bills paid in May 2024; take action.
15. Department Reports (1) Public Works (2) City Administrator (3) DCOS (4) Code Enforcement and Animal Control
16. Mayors report

#### Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Danny Miller, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, June 18<sup>th</sup>, 2024.

\_\_\_\_\_, City Secretary